Book Announcement - The politics and philosophy of Chinese power: The timeless and the timely

R. James Ferguson  
_Bond University_, james_ferguson@bond.edu.au

Rosita Dellios  
_Bond University_, rosita_dellios@bond.edu.au

Follow this and additional works at: [http://epublications.bond.edu.au/cm](http://epublications.bond.edu.au/cm)

Recommended Citation

Book Announcement - The politics and philosophy of Chinese power: The timeless and the timely

Abstract
This book provides a timely analysis of the politics, philosophy, and history of Chinese power, focusing on social, strategic, and diplomatic trends that have shaped China for over three thousand years. Chinese elites have used the past to inform the present, but have also mobilized new ideas to address the country’s rapid transition to global power. China’s intellectual world can draw on a surprisingly pluralist legacy. When Chinese thinkers assess “power,” they bring to bear their classical legacy, the military classics, Chinese socialism, and Western political thought. There are also a number of intriguing formulations that give shape to the exercise of Chinese power. Among these are comprehensive national strength, stability preservation, soft power, asymmetric conflict, and counter-intervention strategies.

This book looks at key periods in Chinese history when attitudes to power evolved and at their current expressions. These include China’s expanded use of think tanks to chart the future, efforts at creating an eco-civilization to balance growth, and an extended set of security and information capabilities. From observing the centrality of power in today’s international affairs, the book moves to the foundational concepts of Chinese governance: its belief in a strategic configuration of power - as understood in military contexts - as well as its growing diplomatic and maritime engagement abroad. This analysis culminates in new ideas of functional multipolarity. Power is also deployed internally: China’s use of nationalism as a major tool for state-building and cohesion, the ongoing role of socialism, and the People’s Liberation Army are all examined in this light. China’s current strategic culture has shaped President Xi Jinping’s search for a new model of power for China in the twenty-first century, an endeavour that will have serious implications for the future global order. This book provides an alternative perspective on China’s trajectory towards a revised international system.

Keywords
Chinese, power, politics, philosophy, history, social, strategic, diplomatic, trends
**Book Announcement:**


**Abstract:**

This book provides a timely analysis of the politics, philosophy, and history of Chinese power, focusing on social, strategic, and diplomatic trends that have shaped China for over three thousand years. Chinese elites have used the past to inform the present, but have also mobilized new ideas to address the country’s rapid transition to global power. China’s intellectual world can draw on a surprisingly pluralist legacy. When Chinese thinkers assess “power,” they bring to bear their classical legacy, the military classics, Chinese socialism, and Western political thought. There are also a number of intriguing formulations that give shape to the exercise of Chinese power. Among these are comprehensive national strength, stability preservation, soft power, asymmetric conflict, and counter-intervention strategies. This book looks at key periods in Chinese history when attitudes to power evolved and at their current expressions. These include China’s expanded use of think tanks to chart the future, efforts at creating an eco-civilization to balance growth, and an extended set of security and information capabilities. From observing the centrality of power in today’s international affairs, the book moves to the foundational concepts of Chinese governance: its belief in a strategic configuration of power - as understood in military contexts - as well as its growing diplomatic and maritime engagement abroad. This analysis culminates in new ideas of functional multipolarity. Power is also deployed internally: China’s use of nationalism as a major tool for state-building and cohesion, the ongoing role of socialism, and the People’s Liberation Army are all examined in this light. China’s current strategic culture has shaped President Xi Jinping’s search for a new model of power for China in the twenty-first century, an endeavour that will have serious implications for the future global order. This book provides an alternative perspective on China’s trajectory towards a revised international system.
**Book Contents:**

- Introduction: Power with Chinese Characteristics
- 1. Timeliness: Using the Past to Change the Present
- 2. Embracing Shi: The Timely Configuration of Power as Skillful Means
- 3. Imperial Stratagems: The Polycentric Mediation of Power
- 4. The Use and Abuse of Nationalism: Empowering the Republic?
- 5. People’s Party, People’s Army: The Dialectics of Revolution
- 6. From Comprehensive National Power to Competitive Regionalism
- 7. Unicorns and Dragons: The Search for Chinese Strategic Culture
- Conclusion: The Dance of the Giants: Avoiding Conflict in the Twenty-first Century
- Appendix: Five Philosophies
- Bibliography
- Index

**A Short Review by Reg Little:**

*The Politics and Philosophy of Chinese Power: The Timeless and the Timely* is essential reading if one seeks to understand the forces transforming the 21st Century. It is another erudite exploration and evaluation by R. James Ferguson and Rosita Dellios of the qualities that have allowed Chinese civilization to shape a world order that many can still only address in outmoded stereotypes. The reader is left with a profound sense of a Confucian-Daoist tradition of thought culture. It is one which influences Chinese priorities in the human and natural world in unfamiliar ways, addressing global challenges. Chinese evolving strategic resources give it an essential role in multilateral governance.

— Reginald Little, International Confucian Association, writer and former Australian diplomat.

**About the Authors:**

**R. James Ferguson**, PhD, is Director of Bond University’s *Centre for East-West Cultural and Economic Studies*, and Assistant Professor of International Relations at the Faculty of Society and Design. His teaching and research areas include East Asia, the Indo-Pacific Region, Eurasia, and Latin America, as well as regionalism and globalization studies. He has an academic background in history, cultural systems, and philosophy. He regularly visits China and attends Asian conferences to assess new trends in international relations and political philosophy.

**Rosita Dellios**, PhD, is Associate Professor of International Relations at Bond University in Australia. She lectures and writes on the themes of Chinese defense policy and philosophy, concepts for world order and future trends in global politics. She regularly visits Beijing to keep abreast with developments in the fields of China’s foreign and defense policies as well as debates in Confucian philosophy.