

## Peter Harrison: Principal Publications

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### [I] BOOKS

- 1998 *The Bible, Protestantism, and the Rise of Natural Science* (Cambridge University Press), pp. xiii + 313; paperback edition, 2001. (35 reviews or review essays)
- 1990 *'Religion' and the Religions in the English Enlightenment* (Cambridge University Press), pp. ix + 277; paperback edition, 2002. (25 reviews or review essays)

### [II] JOURNAL ARTICLES AND BOOK CHAPTERS

- 2006 "Science" and "Religion": Constructing the Boundaries', *The Journal of Religion* 86 (2006), 81-106.
- 'Having Dominion: Genesis and the Mastery of Nature', in R. J. Berry (ed.), *Environmental Stewardship: Critical Perspectives – Past and Present* (London, 2006), pp. 17-31.
- 'Disjoining Wisdom and Knowledge: Science, Theology, and the Making of Western Modernity', in H. Meisinger, W. Drees & Z. Liana (eds.), *Wisdom or Knowledge?* (London, 2006), pp. 51-72.
- "The Book of Nature" and Early Modern Science', in K. van Berkel and Arjo Vanderjagt (eds.), *The Book of Nature in Early Modern and Modern History*, (Leuven, 2006), pp. 1-26.
- 2005 11 biographical articles in *Religion in Geschichte und Gegenwart*, vierte Auflage, hg. Hans Deiter Betz et al., 8 vols., (Tübingen: Mohr Siebeck, 1998-2005), VIII. s.v.: 'Thorndike, Herbert', 'Tillotson, John', 'Tindal, Matthew', 'Walton, Brian', 'Warburton, William', 'Waterland, Daniel', 'Watson, Thomas', 'Whichcote, Benjamin', 'Whiston, William', 'Wilkins, John', 'Woolston, Thomas'.
- 'Physico-theology and the Mixed Sciences: The Role of Theology in Early Modern Natural Philosophy', in Peter Anstey and John Schuster (eds.), *The Science of Nature in the Seventeenth Century* (Dordrecht: Springer, 2005), pp. 165-183.
- "Fill the Earth and Subdue it": Biblical Warrants for Colonization in Seventeenth Century England', *Journal of Religious History* 29 (2005), 3-24. (Winner of the Bruce Mansfield Prize)

- 2004 'Was Newton a Voluntarist?', in James E. Force and Sarah Hutton (eds.), *Newton and Newtonianism: New Studies*, (Dordrecht: Kluwer, 2004), pp. 39-64.
- 'Reading Vital Signs: Animals and the Experimental Philosophy', in Erica Fudge (ed.), *Renaissance Beasts* (Chicago: University of Illinois Press, 2004), pp. 186-207.
- “‘Priests of the Most High God, with respect to the Book of Nature’”: The Vocational Identity of the Early Modern Naturalist', in *Reading God's World*, ed. Angus Menuge (St Louis: Concordia, 2004), pp. 55-80.
- 'Noah's Flood and the Western Imagination', in Paul Thom (ed.), *Flood: Essays Across the Current* (Lismore: Southern Cross, 2004), pp. 1-28.
- 'Morgan, Thomas (d 1743)', *Oxford Dictionary of National Biography* (Oxford: Oxford University Press, 2004), 39, 147-9.
- 'Design', *Europe 1450-1789: Encyclopedia of the Early Modern World*, 6 vols., ed. J. Dewald (New York: Scribners, 2004), II, 132-4.
- 'Enthusiasm', *Europe 1450-1789: Encyclopedia of the Early Modern World*, 6 vols., ed. J. Dewald (New York: Scribners, 2004), II, 308-10.
- 2003 'Science', *Encyclopedia of Protestantism*, 4 vols., ed. Hans J. Hillerbrand (New York: Routledge, 2003), IV, 1669-75.
- 'Science, Origins of', *Encyclopedia of Science and Religion*, 2 vols., ed. J. Wentzel van Huyssteen (New York: Macmillan, 2003), II, 779-82.
- 2002 'Original Sin and the Problem of Knowledge in Early Modern Europe', *Journal of the History of Ideas* 63 (2002), 239-59.
- 'Voluntarism and Early Modern Science', *History of Science* 40 (2002), 63-89.
- 'Fixing the Meaning of Scripture: The Renaissance Bible and the Origins of Modernity', *Concilium* 294 (2002), 102-110.
- 2001 'Curiosity, Forbidden Knowledge, and the Reformation of Natural Philosophy in Early-Modern England', *Isis* 92 (2001), 265-90.
- 'Scaling the Ladder of Being: Theology and Early Modern Theories of Evolution', in R. Crocker (ed.), *Religion, Reason, and Nature in Early Modern Europe* (Dordrecht: Kluwer, 2001), pp. 199-224.
- 2000 'The Influence of Cartesian Cosmology in England', in S. Gaukroger, J. Schuster, and J. Sutton (eds.), *Descartes' Natural Philosophy*, (London: Routledge, 2000), pp. 168-92.

- 1999 'Prophecy, Early-Modern Apologetics, and Hume's Argument against Miracles', *Journal of the History of Ideas* 60 (1999) 241-57.
- 'Subduing the Earth: Genesis 1, Early Modern Science, and the Exploitation of Nature', *The Journal of Religion* 79 (1999) 86-109.
- 1998 'The Virtues of Animals in Seventeenth-Century Thought', *Journal of the History of Ideas* 59 (1998) 463-85.
- 'Reading the Passions: The Fall, the Passions, and Dominion over Nature', in S. Gaukroger (ed.), *The Soft Underbelly of Reason: The Passions in the Seventeenth Century* (London: Routledge, 1998) pp. 49-78.
- 1996 'God and Animal Minds', *Sophia* 35 (1996) 67-78.
- 'Do Animals Feel Pain?', *Philosophy* article (1991 below), reprinted in Eldon Soifer (ed.), *Ethical Issues*, 2nd edn., (New York: Broadview, 1996).
- 1995 'Newtonian Science, Miracles, and the Laws of Nature', *Journal of the History of Ideas*, 56 (1995) 531-53.
- 'British Views on Religion and Religions in the Age of William and Mary: A Response to David A. Pailin', *Method and Theory in the Study of Religion* 7 (1995) 273-281.
- 1993 'The Neo-Cartesian Revival: A Response', *Between the Species* 9 (1993) 71-6.
- 'Animal Souls, Metempsychosis, and Theodicy in Seventeenth-Century English Thought', *Journal of the History of Philosophy* 31 (1993) 519-44.
- 1992 'Descartes on Animals', *Philosophical Quarterly* 42 (1992), 239-48.
- 1991 'Do Animals Feel Pain?', *Philosophy* 66 (1991) 25-40.
- 'Animal Pain', Revised version of *Philosophy* article (1989 below), published as 'Animal Pain' in Robert Baird and Stuart Rosenbaum (eds.), *Animal Experimentation: The Moral Issues* (Buffalo, N.Y.: Prometheus, 1991).
- 1989 'Theodicy and Animal Pain', *Philosophy* 64 (1989) 79-92.
- 1986 'Karl Barth and the Non-Christian Religions', *Journal of Ecumenical Studies* 23 (1986) 207-224.
- 'Correlation and Theology: Barth and Tillich Re-examined', *Studies in Religion/Sciences Religieuses* 15 (1986) 65-76.

## IN PRESS

Miracles, Early Modern Science, and Rational Religion', *Church History* 75 (2006).

'The Natural Philosopher and the Virtues', in C. Condren, I. Hunter, and S. Gaukroger (eds.), *The Philosopher in Early Modern Europe: The Nature of a Contested Identity* (Cambridge, 2006), pp. 202-228.

'Natural Theology, Deism, and Early Modern Science' in A. Eisen and G. Laderman (eds.), *Science, Religion, and Society: Histories, Cultures, Controversies*, 2 vols., (New York, 2006).

'The Fashioned Image of Poetry or the Regular Instruction of Philosophy?': Truth, Utility, and the Natural Sciences in Early Modern England', in D. Burchill and J. Cummins (eds.), *Science, Literature, and Rhetoric in Early Modern England* (Aldershot, 2006).

## FORTHCOMING

*Adam's Encyclopaedia: The Fall of Man and the Foundations of Science* (Cambridge University Press).

'Philosophy and the Crisis of Religion', in James Hankins (ed.), *The Cambridge Companion to Renaissance Philosophy*, (Cambridge, 2006).

'The Bible and the Emergence of Modern Science', *Science and Christian Belief*, 18 (2006).

'The Development of the Concept of Laws of Nature', in Fraser Watts (ed.), *Creation: Law and Probability* (Ashgate).

'Reassessing the Butterfield Thesis', *Historically Speaking*, (2007).

'Reinterpreting Nature in Early Modern Europe: Natural Philosophy, Biblical Exegesis, and the Contemplative Life', in K. Killeen and P. Forshaw (eds.), *Biblical Exegesis and the Emergence of Modern Science* (Ashgate).

'Early Christianity' (with David Lindberg), in John Hedley Brook and Ronald Numbers (eds.), *Science and Religion around the World: Historical Perspectives*.

'The Bible and the Emerging Scientific World View', *The New Cambridge History of the Bible*, III, ed. Euan Cameron (Cambridge, 2007).

## [IV] RECENT BOOK REVIEWS (2001-2005)

2006 David C. Lindberg and Ronald L. Numbers (eds.), *When Science and Christianity Meet* (Chicago: University of Chicago Press, 2004), in *Metascience* 14 (2006), forthcoming.

- Paul Wood (ed.), *Science and Dissent* (Ashgate, 2004), *Minerva*, forthcoming
- 2004 Jan Boersema, *The Torah and the Stoics on Humankind and Nature* (Leiden: Brill, 2001), in *Theologische Literaturzeitung* 129 (2004), 757-9.
- 2002 'The Book of Nature and the Nature of the Book', review of Marina Frasca-Spada and Nick Jardine (eds.), *Books and the Sciences in History* (Cambridge: Cambridge University Press, 2000), in *Metascience* 11 (2002), 81-85.
- 'John Milton, Naturalist', review of Karen Edwards, *Milton and the Natural World* (Cambridge University Press, 2000), in *Metascience* 11 (2002), 70-3.
- Barbara Benedict, *Curiosity: A Cultural History of Early Modern Enquiry* (University of Chicago Press, 2001), in *Isis* 93 (2002), 120f.
- Joseph Bracken, *The One in the Many* (Eerdmans, 2001), in *Theology Today* 59 (2002), 340 (Book Note)
- Kenneth Howell, *God's Two Books: Copernican Cosmology and Biblical Interpretation in Early Modern Science* (Notre Dame: University of Notre Dame Press, 2001), in *Isis* 93 (2002), 482-5.
- 2001 Ronald L. Numbers & John Stenhouse (eds.), *Disseminating Darwinism: The Role of Place, Race, Religion, and Gender* (Cambridge: Cambridge University Press, 2000), in *Australian Religious Studies Review*, 14 (2001), 68-70.
- John Earman, *Hume's Abject Failure: The Argument against Miracles* (Oxford University Press, 2000), in *Journal of the History of Philosophy*, 39 (2001), 588-90.
- John Heilbron, *The Sun in the Church: Cathedrals as Solar Observatories* (University of California Press, 2000), in *Theology Today* 13 (2001), 101-3. (Book Note)