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Texts of Plato, Aristotle, Sextus Empiricus and Philo are easily accessible. For Speusippus, see P. Lang, *De Speusippi Academici scriptis* (Diss. Bonn 1911). Frequent use has been made of Diels – Kranz, *Fragmente der Vorsokratiker* (3 vols.) for the Presocratic Philosophers, von Arnim's *Stoicorum Veterum Fragmenta* (4 vols.) for the Stoics, and Usener's *Epicurea*. The Hermetic documents may be found in *Hermès Trismégiste* (ed. Nock, Festugière), vols. 1–4 in the *Belles Lettres Budé* series. Gnostic sources are found in the reports of Irenaeus' *Adversus Haereses* (ed. W. W. Harvey) and in Hippolytus' *Refutatio Omnium Haeresium* (ed. P. Wendland, *Griechischen Christlichen Schriftsteller*, vol. 26). The ancient descriptions of the Gnostics are conveniently collected and translated into English by W. Foerster/R. McL. Wilson, *Gnosis*. A selection of Gnostic texts: the Nag Hammadi documents are translated into English in J. M. Robinson (ed.), *The Nag Hammadi Library*, the original documents being from the Coptic corpus published under the title *Facsimile Edition of the Nag Hammadi Codices* (Brill 1972 →). For the Hermetic texts, see A. D. Nock and A.-J. Festugière, *La Révélation d'Hermès Trismégiste*.

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